STATE OF CALIFORNIA

BUSINESS, TRANSPORTATION AND HOUSING AGENCY
DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT
DIVISION OF CODES AND STANDARDS
OCCUPATIONAL LICENSING PROGRAM



NOTICE OF CHANGE OF CORPORATE OFFICER(S) AND/OR DIRECTOR(S)

| SECTION 1 – LICENSE INFORMATION (Type or Print) | | | | |
|--|---|----------------------|--|--|
| LICENSE NO.: | () | Telephone No. | | |
| CORPORATE NAME: | | | | |
| DOING BUSINESS AS NAME (DBA) (If Applical | ble): | | | |
| CORPORATE ADDRESS: | City | State ZIP Code | | |
| MAILING ADDRESS: (If different) P. O. Box or Street | City | State ZIP Code | | |
| SECTION 2 – TYPE OF CHANGE (Check app. | ropriate box or boxes) | | | |
| REMOVING OFFICER(S)/DIRECTOR(S): Complete Sections 3, 5 and 7, and submit with the \$72 fee specified in California Code of Regulations, Title 25, Chapter 4, Section 5040. Attach a copy of the corporate minutes evidencing the change. ADDING OFFICER(S)/DIRECTOR(S): Complete Sections 4, 5, 6 and 7, and submit with the \$130 fee specified in California Code of Regulations, Title 25, Chapter 4, Section 5040. Attach a copy of the corporate minutes evidencing the change. | | | | |
| ',' | DING OFFICER(S)/DIRECTOR(S) PLEAS | SE SUBMIT BOTH FEES. | | |
| SECTION 3 - REMOVED OFFICER(S)/DIREC | CTOR(S) | | | |
| The following person(s) is/are no stockholder(s): (Type or Print) | o longer corporate officer(s), director(s) an | d/or controlling | | |
| FULL NAME | TITLE | EFFECTIVE DATE | | |
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| ☐ CHECK IF ADDITIONAL SHEET(S) ATTACHED | | | | |
| SECTION 4 - NEW OFFICER(S)/DIRECTOR(| | | | |
| The following new corporate officer(s) and/or director(s) has/have been appointed or elected, or new controlling stockholder(s) has/have been acquired. (Type or Print) | | | | |
| FULL NAME | TITLE | EFFECTIVE DATE | | |
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| | CORPORATE STRUCTURE AFTER OFFI | | | |
|--|---|---------------------|---|--|
| List the corporate officer(s), director(s) and controlling stockholder(s) below (include designated managing employee, if applicable.) In Column A, indicate with an "X" those persons who will participate in the direction, | | | | |
| | ol and/or management of the manufacturing | | | |
| COLUMN A | FULL NAME (First, Middle, Last) | TITLE | RESIDENCE ADDRESS | |
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| SECTION 6 - | LICENSING REQUIREMENTS | | | |
| | ndicated in Column A in Section 5 as partici | pating in the direc | ction, control and/or management of the | |
| manufacturing or sales operations of the business, that has not done so previously, must submit the following as an | | | | |
| attachment to | this form: | | | |
| 1. Occupational License Application for Manufactured Home/Mobilehome/Commercial Modular Manufacturers, | | | | |
| Distributors, Dealers and Salespersons, Part B (Form HCD-OL 29.) 2. A properly completed HCD OL 8016 Live Scan form, unless exempted by the California Department of Justice (DOJ) | | | | |
| | oved DOJ live scan facilities may be used. | | | |
| http://ag.ca.gov/fingerprints/publications/contact.htm. If there are no live scan facilities available in your area or for | | | | |
| out of state applicants, please contact us at (916) 323-9803 for directions and fingerprint cards. Applicants must pay | | | | |
| the live scan operator directly for scanning their fingerprints. 3. Two (2) full facial photographs, minimum size 1¼" x 1", taken from a maximum distance of six (6) feet. | | | | |
| 4. Proof (HCD examination receipt) of successful completion of the Manufactured Home or Commercial Modular Dealer | | | | |
| Examination. | | | | |
| NOTE: FOR MANUFACTURED HOME DEALERS ONLY, PRELIMINARY EDUCATION REQUIREMENTS | | | | |
| MUST BE MET PRIOR TO APPLYING FOR THE EXAMINATION. | | | | |
| SECTION 7 | - CERTIFICATION | _ | | |
| OLO HON 7 | CENTIFICATION | | | |
| l, | I,, certify under penalty of perjury that the foregoing and any Secretary of Corporation (Type or Print Name) | | | |
| | | | | |
| attachments hereto for Sections 3, 4, 5, and 6 are true and correct, and that the California Secretary of State has been notified of the changes listed herein as applicable. As Secretary of the Corporation, I am the official custodian | | | | |
| of the records of this corporation, and have the authority to affix the corporate seal. | | | | |
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| | | Signature of | Secretary of Corporation | |
| | | | | |
| \\ \' \ _ | X CORPORATE SEAL | | | |
| | | Date | | |